

RUNGTA PLAY SCHOOL

Bungalow No. 35, Malviya Nagar, Durg (C.G.) 491001 Contact Numbers: 92293-44468, 0788-6009001,6009002, rpsdurg@rungtapublicschool.ac.in, www.rungtapublicschool.ac.in

REGISTRATION-CUM-ADMISSION FORM

- Use only BLOCK LETTERS and BLACK BALL POINT PEN while filling up the forms
- Place a √ mark in the appropriate box
- Write NA if the point is not applicable

| | | Academic Year | r | - | |
|------------------------|-------------------|-----------------|----------------------|-----------------|-------------------------------|
| For Office Use: | | _ | | _ | PASSPORT SIZE |
| Regn. No. | Date | | Admission To Class | | RECENT COLOURED PHOTOGRAPH TO |
| Admn No. | Date | | | | BE PASTED HERE |
| Transport Facility | | Bus No | Bus Stop | | |
| A. STUDENT'S PERS | SONAL DATA | | | | |
| 1) Name: First | | Middle | F | amily/surname _ | |
| 2) Date Of Birth | (Date)_ | (Month |)(Year)_ | Place | Of Birth |
| 3) Gender: Boy | | | | | |
| 4) Religion | | _Whether Belong | To: SC ST | OBC | GEN |
| 5) Language Commo | only Used At Home | | Proficiency In Any (| Other Language_ | |
| 6) Mother Tongue | | | | | |
| 7) Present Home Add | dress: House No | | House Name | Str | eet |
| City | District | State | Pir | Code | |
| Land Mark | | | | | |
| E-mail Id | | | (all Caps) Mobile I | No | 1 |
| | | | House Name | | |
| • | | | Pi | | |
| - | | | Mobile No | | |
| | | | OL, BHILAI: | | |
| , | Admn.No | | | | |
| | | | Level of Ach | nievement | |
| • | | | el of Achievement | | |
| 5 th 10 th 10 th 10 th | | | | | |

B. ACADEMIC/ SCHOOL DETAILS

| Name of the School/s Last Studied | Year Attended | | Class | | Grade | Subjects | Medium |
|--------------------------------------|---------------|----|-------|------|----------|----------|----------|
| | From | То | Entry | Exit | Obtained | Studied | of Study |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

C.PARENTS' DETAILS

| Father | Mother | Guardian |
|--|---|--|
| Name | Name | Name |
| Mobile No. | Mobile No. | Mobile No. |
| E Mail | E Mail | E Mail |
| Academic Qualification | Academic Qualification | Academic Qualification |
| Occupation | Occupation | Occupation |
| Name of the Employer (Central/ State/PSU) | Name of the Employer (Central/State/PSU) | Name of the Employer (Central/ State/PSU) |
| Designation | Designation | Designation |
| Office Address | Office Address | Office Address |
| Annual Income | Annual Income | |

NOTE: If the Parents are separated or divorced, please specify whom the child is staying with and which parent will take the responsibility of the child while at RPS in the Remarks area. In such cases the documents specifying the legal custody of the child from the appropriate authority should be submitted.

| custody of the child from the appropriate authority should be submit | lea. |
|---|------|
| Remarks | |
| declare that Master/Missam wholly responsible for my ward and shall pay School fees and d | , , |
| Name of Father/Mother/Legal Guardian | |

| D. MEDICAL HISTO | | |
|-------------------------|--|----------------------------|
| | | Class |
| - | , , | (Kg) Blood Group |
| _ | of the child is as follows: | ion abilduae attandina DDC |
| | ollowing vaccinations are required fails of the vaccinations done) | or children attending RPS. |
| (i loase provide dete | ans of the vaccinations done, | |
| Vaccination Name | YES NO | Date of Vaccination |
| | | |
| 1. DTP | | |
| 2. Polio | | 7 / / |
| | | |
| 3. MMR | | |
| 4. B.C.G | | 7 , , |
| 4. D.U.U | | |
| Known Allergies: | | |
| | s if your child has any allergy: | |
| | | |
| | | |
| | | |
| | | |
| Certified that I have (| examined Master / Miss | |
| _ | | |
| and that he / she is r | nedically fit / unfit for admission in | the school. |
| Date: | | _ Name of Physician |
| Δαιο. | | - Name of Frigoidan |
| Place: | | _ Signature of Physician |
| | | |

E. DECLARATION BY THE PARENTS/GUARDIAN

I/ We declare that the above mentioned information provided by me/ us is true to the best of my / our knowledge and I/we shall be responsible for any misleading information. I/we have read the terms and conditions of admissions and shall abide by the school rules & regulations. I/We shall strictly follow the Discipline Code of the school.

| gnature of Mother Signature of Father | | | | |
|--|---|---|--|--|
| Signature of Local | Guardian | _ | | |
| Recent colored stamp size photo of Father | Recent colored stamp size photo of Mother | Recent colored stamp size photo of guardian (if any) | | |
| FOR OFFICE USE ONLY | | | | |
| Registration Fee | Date of Interaction | | | |
| Observations of the interaction : EXCELLEN | NT GOOD AVERAGE | | | |
| Head Of School's Comment: | | | | |
| Admission Status: GRANTED | REJECTED CLASS | 3 | | |
| | | Date | | |
| Date of submission of TC/ Birth certificate Sign. of Receiver Sign. of Transport I/C Admission Fee Details Sign of Accounts Clerk_ | | | | |
| AUTHOSIUH FEE DELAHS | Sign of Head of School | | | |